



AGENDA RUN SHEET

SHERWOOD STATE SCHOOL PARENTS AND CITIZENS ASSOC.

**Monday February 23rd at 7pm
The Hive**

1. President to open Meeting and Acknowledgement to Country (**once opened call for Move / Second**)
2. Mark attendance and apologies (**once complete call for Move / Second**)
3. Any new attendees or members (**once complete call for Move / Second**)
4. Correspondence and Minutes (**once complete call for Move / Second**)
5. Presidents update (**once complete call for Move / Second**)
6. Treasurer's report (**once complete call for Move / Second**)
5. Principal's report
6. OSHC and Business Manager report
7. Subcommittee reports (**once complete call for Move / Second**)
 - a. Sherwood Sharks
 - b. Fete Committee
 - c. Sherwood Arrows
8. Business Arising / General Business (**once complete call for Move / Second**)
 - a. Tuckshop Renovation
 - b. Annual General Meeting Reminder
 - c. Change of Auditor
 - d. Wunya Room Update
9. Close Meeting (**once complete call for Move / Second**)